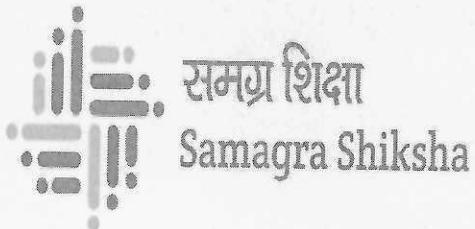




પાયાની સાક્ષરતા અને અંક વાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ ૨૪૮૧ ૪૩૮-૩૪૯

Date: ૨૧/૦૧/૨૦૨૪

ISSUE OF ORDER TO PROCEED WITH THE WORK

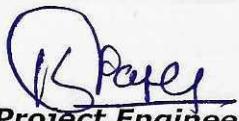
To,

**M/S.Pravin C.Savalia
204, Biz Hub Complex,
Opp.Tapovan School,
Nr.Parl Hospital,
150 Ft Ring Road,
Rajkot-3600004
Mo- 98252 75095**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in SURENDRANAGAR district.**" under Package No.**SS/SOE/SUR/4874** for the contract price Rs. **26880264.00 (Rupees Two Crore Sixty Eight Lakh Eighty thousand Two hundred Sixty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SURENDRANAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SURENDRANAGAR**